

# 2024 Employer Appreciation Day



## November 2, 2024

**Reservists:** Register your **\*civilian supervisor or employer** to participate in an informative, fun-filled day of activities throughout the wing as they learn about the mission and get a glimpse of what you do as a Reservist. (You are welcome to stay with your employer throughout the day with your supervisor's approval). *Official invitations from wing commander will be mailed to your employer.*



**TO BE COMPLETED BY THE RESERVIST - PLEASE TYPE OR PRINT LEGIBLY**

### EMPLOYER'S INFORMATION (please do not include nicknames or go-by names)

(MR/MRS/MS): \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

JOB TITLE/POSITION: \_\_\_\_\_

COMPANY NAME (no abbreviations): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

BEST CONTACT NUMBER: (\_\_\_\_) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

### RESERVIST'S INFORMATION

RANK: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

E-MAIL (military): \_\_\_\_\_

E-MAIL (civilian): \_\_\_\_\_

BEST CONTACT NUMBER: (\_\_\_\_) \_\_\_\_\_ ATTENDING WITH YOUR EMPLOYER (Y/N): \_\_\_\_\_

SQUADRON: \_\_\_\_\_ SQUADRON CONTACT NUMBER: \_\_\_\_\_

### RETURN THIS FORM TO:

Mail to: 445 AW/PA, 5439 McCormick Avenue, Wright-Patterson AFB, Ohio 45433-5132

Drop off to: Bldg. 4010, Rm. 171, 445 AW Public Affairs

E-mail: [445AW.PA2@us.af.mil](mailto:445AW.PA2@us.af.mil)

FAX: (937) 257-8291

**FORMS MUST BE RETURNED NO LATER THAN SUNDAY, AUGUST 4, 2024**